

GRANTEE'S ADDRESS: Mauldin Square, Mauldin, SC 29662

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1222 PAGE 854

KNOW ALL MEN BY THESE PRESENTS, that DECO OF WARE PLACE, INC.

SEP 27 4 33 PM '84

in consideration of \$6,359.60 DONNIE S. TANKERSLEY R.M.C.

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FLEET FINANCE, INC., its successors and assigns, forever;

ALL that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, containing 10.0 acres, more or less, as shown on a plat prepared by T. H. Walker, RLS, which plat is recorded in the Greenville County RMC Office in Plat Book 10-X at Page 34+35, and reference is made to said plat for a more particular metes and bounds description. Said property being known and designated as TRACTS #1, 2 and 3.

This is a portion of that property conveyed to the Grantor herein by deed of DAVID K. THOMPSON and HAZEL K. THOMPSON, dated March 26, 1984 and recorded in the Greenville County RMC Office in Deed Book 1209 at Page 796.

Grantee herein agrees to honor the existing Bond For Title covering the above property in favor of JOHN E. BURNS and KATHLEEN M. CLARK, dated August 31, 1984 and recorded in the RMC Office for Greenville County in Book 1222 at Page 839.

This property is conveyed subject to any and all Bonds For Title, whether recorded or unrecorded, affecting the aforescribed property. This property is also conveyed subject to the terms of a Partial Purchase Agreement between the parties hereto, dated September 11, 1984, and recorded in Book 1222 at Page 841 in the RMC Office for Greenville County. The Grantee herein agrees to re-convey the subject property to the Grantor herein pursuant to the terms and conditions of the aforementioned recorded Agreement.

The Seller agrees to pay any rollback taxes occasioned by the change in use for the subject property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of SEPTEMBER, 19 84

SIGNED, sealed and delivered in the presence of:

DECO OF WARE PLACE, INC. (SEAL)

BY: Charles E. Dean, Jr. (SEAL)
Charles E. Dean, Jr., President

James K. Berman
James S. Morley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of SEPTEMBER 19 84

James K. Berman (SEAL)
Notary Public for South Carolina.

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

N/A

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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